**calleth**] not “**he that called**,” but bringing

out God’s office as the caller of His  
people: compare Gal. v. 8.

**will do**  
it, viz. that which was specified in the  
last verse.

**25—28.**] CONCLUSION.

**26.**] From  
this verse and the following, it would appear

that this letter was given into the  
hands of the *elders*.

**27.**] The meaning of this adjuration is,

that an assembly  
of all the brethren should be held, and  
the Epistle then and there publicly read.

Jowett offers many solutions for the Apostle’s

vehemence of language. I should  
account for it, not by supposing any distrust

of the elders, nor by the other hypotheses

which he suggests, but by the  
earnestness of spirit incidental to the solemn  
conclusion of an Epistle of which he is  
conscious that it conveys to them the will  
and special word of the Lord.

**all**]  
i.e. in Thessalonica, assembled together.  
**28.**] See on 2 Cor. xiii. 13.